**[Appendix 4]**

**Curriculum Vitae**

|  |  |  |
| --- | --- | --- |
| Organization name | Native language |  |
| English |  |
| Representative name | Native language |  |
| English |  |
| Address(including nationality) |  |
| Contact information | Phone |  |
| E-mail |  |
| Website |  |
| Fax |  |
| Date of establishment |  | Number of members |  |
| Purpose ofEstablishment |  |
| Member | Position | Name | E-mail |
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| Direction of 2023(Or a major project) |  |
| Major projectsof all time | Project name | Overview (Period, Target etc.) |
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\*If you want to enter more members and activities, add a Cell